# GOVT. POLYTECHNIC FOR WOMEN

Lower Shiv Nagar Near, AG's office Jammu-180 001

राजकीय महिला पॉलिटेक्निक

शिव नगर (एजी कार्यालय के पास) जम्मू

Er. Suket Gupta
Principal

Contact Numbers: 0191-2955320, 2957937 Website: www.gpfwjammu.org | Email: gpfwj@rediffmail.com, gpfwjammu@gmail.com


**Subject: - Engagement of Guest Faculty in Government Polytechnic for Women, Jammu.**

**Notification No. : 06 of 2024**
**Dated: 09-02-2024**

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer for Academic Session May-June 2024 on need basis as mentioned below. The application along with documents should reach the office of undersigned by or before 19-02-2024 up to 3:00 PM.

| S.No. | Name of Post | Branch/ Discipline | Minimum Qualification |
|---|---|---|---|
| 1. | Guest Lecturer | Mathematics | Master's degree in Mathematics with minimum 55% marks |
| 2. | Guest Lecturer | Office Management and Computer Applications | Bachelor's Degree with 55% marks in appropriate branch/discipline or equivalent from a recognized Institution / University<br>OR<br>Bachelor Degree in Arts/science/Commerce/with first class diploma in the relevant discipline from a recognized Institution/University.<br>OR<br>Diploma Holders first class in appropriate branch/discipline from recognized Institution.<br>**Preference shall be given to the candidates from Category-(I), In case no candidate from this category is available then preference shall be given to the candidates from category-(II), In case no candidates is available from this category also then candidates from category-III shall be taken.** |
| 3. | Guest Lecturer | Textile Designing | Bachelor's Degree with 55% marks in appropriate branch/discipline or equivalent from a recognized Institution / University<br>OR<br>Three Years Diploma with minimum 65% marks in appropriate branch/ discipline or equivalent from a recognized Institution/University<br>**Preference will be given to higher qualification** |
| 4. | Guest Lecturer | Electrical Engineering | Bachelor's Degree with 55% marks in appropriate branch/discipline or equivalent from a recognized Institution / University<br>OR<br>Three Years Diploma with minimum 65% marks in appropriate branch/ discipline or equivalent from a recognized Institution/University<br>**Preference will be given to higher qualification** |

**Terms & Conditions**

1. Selected candidates shall be paid @ Rs 750/- per lecturer subject to a maximum of Rs 20,000/- per Month.
2. The candidates shall submit all documents, relevant experience if any along with the application form. The candidates will be engaged as per the merit list prepared by the Institution. The Merit list shall be Prepared with following criteria

A. 80 points for basic qualification (pro–rata basis)
B. 05 points for Higher qualification
C. 05 points for GATE/NET/SET.
D. 05 points for teaching experience **(Polytechnic Diploma level or Higher Level)** pro-rata basis. (01 point for each academic year.)
E. 05 points for Interaction with the concerned candidates.

3. The engagement of the Guest Faculty is purely on need basis for current academic session 2023-24 only or till the faculty is provided by Director, Skill Development Department, J&K whichever is earlier and shall not be, in any case, be taken as claim for absorption in the Department.
4. The Selected Candidates shall submit an undertaking/affidavit duly authenticated by the First Class Magistrate before joining indicating clearly that he/she shall not claim for continuation of his//her services and the agreement can be terminated at any point of time without any notice period.

09/02/2024

(Er. Suket Gupta)
Principal
Govt. Polytechnic for Women
Jammu

No: WPJ/F-28/ 2843-2844
Dated: 09 -02-2024

Copy to the:

1. Director, Skill Development Department, J&K for information.
2. Joint Director Information Jammu with the request to publish the notice into leading newspapers of J&K.
3. Notice Board.
4. Office Record File.

**Application Form for Engagement as Guest Lecturer for the Academic Session 2024-2025**

Affix recent passport size photograph

**Branch of applied for: -**

1) Name (Block letters):_____ Gender (Male/Female)

2) Marital Status: Married/Unmarried

3) Father's Name: _____ 4) Mother's Name: _____

**(Please write your name as well as names of your father & mother as per Degree/DMCs of your qualifying examination)**

5) Date of Birth: _____

6) Address for Correspondence (including Pin Code):

7) Mobile No: - _____ Email: _____

8) **Educational qualification (Attach self-attested copies of relevant Certificates)**

| S. No. | Examination Passed with Branch | Branch/ Discipline | University | Year of Passing | Maximum Marks | Marks obtained | %age Marks Obtained |
|---|---|---|---|---|---|---|---|
| 1 | 10th | | | | | | |
| 2 | Post-Graduation | | | | | | |
| 3 | Higher Qualification if any | | | | | | |

9) **Relevant Teaching experience (in chronological order) after acquiring entry qualification (attach authentic/self-attested certificates on letter head of the Organization.**

| S. No. | Name of Institute/ Organization & Address | Period (with date) | | Designation | Nature of Duties |
|---|---|---|---|---|---|
| | | from | to | | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

**Total Experience = Years Months as on 31-01-2024**

1. I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner.
2. I agree to observe and abide by all the rules & regulations of the Department of Skill Development that may be laid down from time to time during the period of my engagement if selected and render my services to the entire satisfaction of the institution authorities and shall not associate myself with any activity prejudicial to the discipline of the institute.
3. I understand that my engagement as guest faculty is purely on need basis for academic session 2022-23 or till the faculty provided by the Director Skill Department J&K, whichever is earlier and I shall not claim my absorption in the department on the basis of this engagement.
4. I solicit to undertake the aforementioned statement in an Affidavit, if I am engaged in the Polytechnic.

**Signature of applicant**

Place:
Date: